

EMANUEL Evangelical Lutheran Church

Congregation Established 1726 – Our 296th Year of Gospel Ministry
366 Cohansey-Friesburg Road Telephone: 856-451-5669
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Emanuel Lutheran Church is a community of faith, leading people to Christ!

4TH SUNDAY AFTER PENTECOST
JULY 3, 2022

PRELUDE

Lora Sweeney

ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the Son, and of the Holy Spirit. (Matthew 28:19)

C: Amen

P: Make us to know your ways, O Lord, and teach us your paths. Lead us in your truth and teach us, for you are the God of our salvation; for whom we wait. (Psalm 25:4-5)

C: Amen

P: If we say we have fellowship with God while we walk in darkness, we lie and do not live according to the truth; but if we walk in the light, we have fellowship with one another, and the blood of Jesus Christ cleanses us from all sin. (1 John 1:6-7)

Silence for reflection and self-examination.

P: Have mercy on us, O God, according to your steadfast love.

C: According to your abundant mercy, blot out our transgressions. Wash us thoroughly from our iniquity and cleanse us from our sin. Create in us a clean heart, O God, and put a new and right spirit within us. Cast us not away from your presence, and take not your Holy Spirit from us. Restore to us the joy of your salvation, and uphold us with a willing spirit. Amen (Psalm 51:1-2, 10-12)

P: Let it be known to you, that through Jesus Christ, the forgiveness of sins is proclaimed to you. (1 John 1:6-7) He commanded us to preach and to testify that he is the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name. (Acts 10:42-43)

C: Amen

1 God of our fa - thers, whose al - might - y hand
 2 Your love di - vine has led us in the past;
 3 From war's a - larms, from dead - ly pes - ti - lence,
 4 Re - fresh your peo - ple on their toil - some way;

Leds forth in beau - ty all the star - ry band
 In this free land by you our lot is cast;
 Make your strong arm our ev - er sure de - fense.
 Lead us from night to nev - er - end - ing day;

Of shin - ing worlds in splen - dor through the skies;
 Oh, be our rul - er, guard - ian, guide, and stay;
 Your true re - li - gion in our hearts in - crease;
 Fill all our lives with heav'n - born love and grace

Our grate - ful songs be - fore your throne a - rise.
 Your Word our law, your paths our cho - sen way.
 Your boun - teous good - ness nour - ish us in peace.
 Un - til at last we meet be - fore your face.

*Text: Daniel C. Roberts, 1841-1907, alt.
 Tune: George W. Warren, 1828-1902*

NATIONAL HYMN
 10 10 10 10

APOSTOLIC GREETING

P: The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all. (2 Corinthians 13:14)

C: May the Lord your God be with you, also. (Joshua 1:17)

PRAYER OF THE DAY

P: Let us pray ...

O God, you never undermine your purpose, as you perfectly provide for all that you create. Remove from our way all that is harmful and give us what will profit that we may share in your invincible grace; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

HYMN OF PRAISE

“This is the Day”

This is the day, this is the day that the Lord hath made, that the Lord hath made;

We will re-joice, we will re-joice and be glad in it, and be glad in it.

This is the day that the Lord hath made: We will re-joice and be glad in it.

This is the day, this is the day that the Lord hath made.

LESSON

Galatians 6:1-10, 14-18

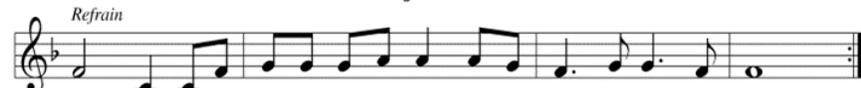
Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another’s burdens, and so fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load. Let the one who is taught the word share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one cause me trouble, for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

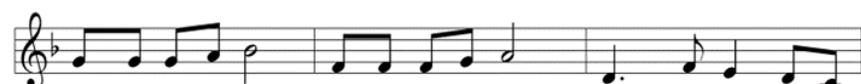
R: The Word of the Lord.

C: **Thanks be to God!**

Refrain



Thy word is a lamp un-to my feet and a light un-to my path.



1 When I feel a-fraid, think I've lost my way, still you're there right be-

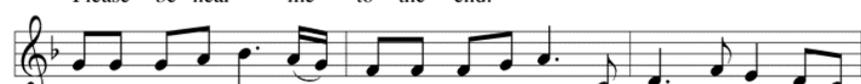


side me, and noth-ing will I fear as long as you are near.

Refrain



Please be near me to the end.

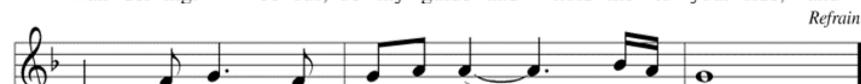


2 I will not for-get your love for me, and yet my heart for-ev-er is



wan-der-ing. Je-sus, be my guide and hold me to your side, and

Refrain



I will love you to the end.

Text: Psalm 119:105. Amy Grant, b. 1960
 Music: THY WORD. Michael W. Smith, b. 1957

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GOSPEL INTRODUCTION (*Prior to the reading of the Gospel, the congregation is asked to stand.*)

P: Lord, to whom shall we go? You have the words of eternal life,

C: And we have believed, and have come to know, that you are the Holy One of God. (John 6:68-69)

THE HOLY GOSPEL

Luke 10:1-20

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' I tell you, it will be more bearable on that day for

Sodom than for that town. Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more bearable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.” The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” And he said to them, “I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

THE SERMON

Pastor Mark Werner

HYMN OF THE DAY

“Now Thank We All Our God”

LBW #534

Now thank we all our God, With hearts and hands and
 O may this boun - teous God, Through all our life be
 All praise and thanks to God The Fa - ther now be
 voic - es, Who won - drous things has done, In whom his world re -
 near us, With ev - er joy - ful hearts And bless - ed peace to
 giv - en, The Son, and him who reigns With them in high - est
 joic - es; Who, from our moth - er's arms Hath blessed us on our
 cheer us, And keep us in his grace, And guide us when per -
 heav - en; The one e - ter - nal God, Whom earth and heav'n a -
 way With count-less gifts of love, And still is ours to - day.
 plexed, And free us from all ills, In this world and the next.
 dore; For thus it was, is now, And shall be ev - er - more!

Text: Martin Rinkhart, 1586-1649; tms. Catherine Winkworth, 1827-1878, Tune: Johann Cruger, 1598-1662, Sola Online Worship eResource

THE APOSTLES' CREED

C. I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

P: Lord God of our salvation; we cry out day and night before you.

C: Let our prayer come before you; incline your ear to our cry. (Psalm 88:1-2)

L: Lord God, you teach us that true wisdom is to be found among the humble. Lead us to pray into the wisdom, justice, integrity and honesty and guide us in the humble pathways of gracious speech, loving concern and generosity. May we live by this guidance and always be ready to receive the help of the Holy Spirit who inspires them. Lord, in your mercy,

C: Hear our prayer.

L: Dear Lord, please be with everyone in this world that is hungry, that doesn't have any food, that are depressed. Please be with our captive servicemen that they may be safe and be released soon to their loved ones. In this world, full of terrorists and gunmen, good Lord, may justice fall on those who use weapons of war. Lord, in your mercy,

C: Hear our prayer.

L: In a world using energy with no thought of tomorrow, without thinking, may our government and industries accept their responsibilities. May the people of God display the selfless love of God. Dear Lord, in this world where hunger is prevalent and condemns our greed, may the hungry be given food so that they may survive. Lord, in your mercy,

C: Hear our prayer.

L: Dear Lord, thank you for the lessons that we have learned and the importance of becoming a spiritual Christian and fulfilling the law of Christ by abiding in Him and submitting to the guidance of the Holy Spirit. May we grow in grace and wisdom, humility and gentleness, so that the power of the Holy Spirit we may spiritually help the weak, help the afflicted, bear the burdens of our brothers and sisters in Christ, restore those that have been tempted into sin and thus fulfill the Christ light on them. We pray for your children that have been entrusted to you.

C: Hear our prayer.

L: Heavenly Father, restore to well-being those who are ill, those recovering from surgical procedures, and those receiving continual treatment. Bring healing to all who cry out to you. We especially lift up to you our brothers and sisters **Sarah, Leona, George, Mona, Betty, George, Harold, Nancy, Kevin, Wayne, Julie, Maryanne, Marion, Wayne, Barbara, Cindy, Staycee, Cindy, Leslie, Allan, Eddie, Janet, and Louise.** Lord, in your mercy.

C: Hear our prayer.

L: I pray that we grow in grace and live our lives as you would have us live, in spirit and in truth. Help us to be kind, compassionate, hospitable and gracious toward our brothers and sisters in Christ. May we love others in the same way that Christ loved us and gave Himself to us. Help us to exhibit a spirit of forgiveness and grace. Give us a spirit of gentleness and love in our dealing with others, especially those that are straying from the path of righteousness. Keep us ever humble before you. Lord, in your mercy,

C: Hear our prayer.

L: In a world which excludes, ignores and reject its Creator, may God's judgment fall and may God's kingdom come.

C: Hear our prayer.

L: Please, God, be with us as we celebrate our nation's birthday tomorrow. May everyone have safe travels.

C: Hear our prayer.

L: Let us pray aloud for other intentions for which you ask the community to intercede... (*time for other intentions*)

P: We lift all our prayers to you, gracious God, trusting your promise to hear us, through Jesus Christ our Lord.

C: Amen.

OFFERING HYMN

“Give Thanks, With a Grateful Heart”

(To be sung while the offering is collected.)

Give thanks with a grate-ful heart, give thanks to the Ho-ly One,
give thanks be-cause he's giv-en Je-sus Christ, his Son.
Give thanks with a grate-ful heart, give thanks to the Ho-ly One,
give thanks be-cause he's giv-en Je-sus Christ, his Son.
And now let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us. And
now let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us. Give thanks!

OFFERING PRAYER

P: Blessed are you, O Lord, the God of Israel our father, forever and ever.

C: **Yours, O Lord, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours.** (1 Chronicles 29:10-11)

P: Who am I, and what is this people, that we should be able to bring you an offering?

C: **For all things come from you, and from what is your own we have given you.** (1 Chronicles 29:14)

PREFACE TO HOLY COMMUNION

P: The Lord be with you. (2 Thessalonians 3:16)

C: **All the saints greet you.** (2 Corinthians 13:13)

P: Lift up your hearts. (Lamentations 3:41)

C: **To you, O Lord, we lift up our soul.** (Psalm 25:1)

P: Let us thank the Lord. (Psalm 107:8)

C: **We must always give thanks to God, as is right.** (2 Thess. 1:3)

SANCTUS

P: Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory! (Isaiah 6:3)

C: Hosanna! Blessed is he who comes in the name of the Lord ... Hosanna in the highest! (Mark 11:9-10)

WORDS OF INSTITUTION: *The worship leader declares the promise of Christ to the congregation, based on words found in Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20, and 1 Corinthians 11:23-25.*

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to His disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

C: Our Father, who art in heaven; hallowed be thy name, Thy kingdom come; thy will be done; on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen

THE LAMB OF GOD

P: Lamb of God, who takes away the sin of the world. (John 1:29)

C: Have mercy on us. (Psalm 123:3)

P: Lamb of God, who takes away the sin of the world. (John 1:29)

C: Have mercy on us. (Psalm 123:3)

P: Lamb of God, who takes away the sin of the world. (John 1:29)

C: Guide our feet into the way of peace. (Luke 1:79)

THE DISTRIBUTION OF THE SACRAMENT: The worship leader and assistants administer the Sacrament with these words:

A. The Body of Christ, given for you.

A. The Blood of Christ, shed for you.

BLESSING AND RESPONSE

P: May the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. (1 Thessalonians 5:23)

C: Amen.

1 Guide me ev - er, great Re-deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Where the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land. I am weak, but you are might - y; Hold me
 wa - ters flow; Let the fire and cloud - y pil - lar Lead me
 fears sub - side; Death of death and hell's de - struc - tion, Land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es,

Feed me now and ev - er - more, Feed me now and ev - er - more.
 Shield me with your might - y arm, Shield me with your might - y arm.
 I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717-1791; tr. composite, alt.
 © Tune: John Hughes, 1873-1932

CWM RHONDDA
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ANNOUNCEMENTS

- P. Go in peace; serve the Lord.
- C. Thanks be to God!**

WELCOME to our community of Emanuel especially if you are joining us for summer vacation and recreation season. We appreciate your presence and your faith at our Sunday Worship! If you are visiting from the area and you do not have a Church home but are searching, please, allow us to share with you the joy of our journey with Jesus. Contact Pastor Mark at home 856-521-0771 or on his cell at 724-244-4248 or email: revmaw98@gmail.com You may use the same contact for pastoral need or care as well. God bless you.

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EVANGELISM COMMITTEE will meet on Thursday, July 7 at 6:30 p.m. in the social hall.

PRAYER BREAKFAST Next Saturday, July 9, Emanuel Lutheran Church will host the Alloway Township Prayer Breakfast beginning at 7:00 a.m. Please plan to join us for this time of prayer with other members of our community.

MEN’S GROUP All men are invited to join us at 9:00 a.m. next Saturday, July 9, immediately after the prayer breakfast to fellowship, share concerns and pray together.

FOOD PANTRY SUNDAY Please remember to bring your non-perishable food items next Sunday, July 10. Donations may be placed in the alcove at the back entrance to the church building.

VACATION BIBLE SCHOOL Online registration is now open for students, helpers and adults wishing to participate in our 2022 Vacation Bible School, *The Tree of Life: God’s story of Salvation*. We need adult class leaders, craft helper, science station leader and helper, and people willing to float to stations where needed. We will have an adult class as well. VBS will be Monday through Thursday, August 1-4 from 5:30 until 8:00 p.m.

CONGREGATIONAL MEETING Mark your calendars now for a meeting immediately after worship on **October 9**. The purpose of the meeting is to review and approve proposed amendments to our Constitution.

BIBLE STUDY The Wednesday evening Bible study focuses on the theme of Stewardship. Who is a steward? What are we stewards of? This study is done over Zoom. Pastor Mark will send out an invitation. Please join this group of seekers.

PRAYER CONCERNS If you wish to add someone to prayer chain for inclusion in weekly Worship prayer intentions as well as when to remove a name from the prayer list, please speak to Patsy Madden or Pastor Mark.

- | | | | | |
|--------------------|--------------------|---------------|-----------------|------------------|
| Sarah Romig | Leona Knerr | George Shimp | Mona Hess | Betty Heil |
| George Moore | Harold Tyson | Nancy Heck | Kevin Uhland | Wayne Wright |
| Julie Sapp | Maryanne Gallagher | Marion Moore | Wayne May | Barbara Woodward |
| Cindy Kakoda | Staycee Waller | Cindy Cairone | Leslie Strulson | Allan Hermanson |
| Eddie & Janet Hopp | Louise Gockley | | | |

Lessons for Next Week

Leviticus [18:1-5] 19:9-18; Psalm 41; Colossians 1:1-14; Luke 10:25-37

Other Scripture for Today

Isaiah 66:10-14

¹⁰“Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; ¹¹that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance.” ¹²For thus says the Lord: “Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. ¹³As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. ¹⁴You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the Lord shall be known to his servants, and he shall show his indignation against his enemies.”

Psalm 66:1-7

- ¹Be joyful in God, | all you lands;*
sing the glory of his name; sing the glory | of his praise.
- ²Say to God, “How awesome | are your deeds! *
because of your great strength your enemies | cringe before you.
- ³All the earth bows | down before you,*
sings to you, sings | out your name.”
- ⁴Come now and see the | works of God,*
how wonderful he is in his doing | toward all people.
- ⁵He turned the sea into dry land, so that they went through the wa- | ter on foot,*
and there we re- | joiced in him.
- ⁶In his might he rules forever; his eyes keep watch ov- | er the nations;*
let no rebel rise | up against him.
- ⁷Bless our | God, you peoples;*
make the voice of his praise | to be heard ...

ABOUT THE SOLA SCRIPTURA SETTING The historic Christian order of service and the traditional liturgy for worship are based upon the words of Scripture, from both Old and New Testaments. Various traditional elements of the service, like the Nunc Dimittis and Aaronic Benediction are taken directly from Scripture, while others like the Gloria and Sanctus are made up of many Bible passages brought together.

This setting of the service for Holy Communion attempts to make the connection to Scripture in worship even more explicit. The spoken dialog and prayers in this setting are taken directly from the English Standard Version (ESV), with the appropriate citations listed throughout.* These verses were chosen to convey the same sense and meaning found in the traditional liturgy, emphasizing the biblical basis for our worship.

Since this is a spoken liturgy, relying on musical accompaniment only for congregational hymns, it is well-suited for places where professionally-trained accompanists or vocal soloists are not available to lead a musical setting of the liturgy.

* In a few cases, the singular “I” has been changed to the plural “we” for use in corporate worship, with the grammar made consistent. SOLA SCRIPTURA SETTING A Spoken Liturgy for Holy Communion Arrangement © 2011 - Sola Publishing Sola Publishing P.O. Box 521 Maple Lake, MN 55358 Scripture is taken from ESV Bible® (The Holy Bible, English Standard Version®).

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