

EMANUEL Evangelical Lutheran Church

Congregation Established 1726 – Our 295th Year of Gospel Ministry

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Emanuel Lutheran Church is a community of faith, leading people to Christ!



*6th Sunday After Pentecost
July 4, 2021*



PRELUDE

Lora Sweeney

ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the Son, and of the Holy Spirit. *(Matthew 28:19)*

C: Amen

P: Make us to know your ways, O Lord, and teach us your paths. Lead us in your truth and teach us, for you are the God of our salvation; for whom we wait. *(Psalm 25:4-5)*

C: Amen

P: If we say we have fellowship with God while we walk in darkness, we lie and do not live according to the truth; but if we walk in the light, we have fellowship with one another, and the blood of Jesus Christ cleanses us from all sin. *(1 John 1:6-7)*

Silence for reflection and self-examination.

P: Have mercy on us, O God, according to your steadfast love.

C: According to your abundant mercy, blot out our transgressions. Wash us thoroughly from our iniquity and cleanse us from our sin. Create in us a clean heart, O God, and put a new and right spirit within us. Cast us not away from your presence, and take not your Holy Spirit from us. Restore to us the joy of your salvation, and uphold us with a willing spirit. Amen *(Psalm 51:1-2, 10-12)*

P: Let it be known to you, that through Jesus Christ, the forgiveness of sins is proclaimed to you. *(1 John 1:6-7)* He commanded us to preach and to testify that he is the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name. *(Acts 10:42-43)*

C: Amen

1 Come, we that love the Lord, and let our joys be known;
 2 Let those refuse to sing who never knew our God;
 3 The hill of Zion yields a thousand sacred sweets dry;
 4 Then let our songs abound, and every tear be dry;

join in a song with sweet accord, join in a song with
 but children of the heavenly King, but children of the
 before we reach the heavenly fields, before we reach the
 we're marching through Emmanuel's ground, we're marching through Emmanuel's

sweet accord and thus surround the throne, and thus surround the throne.
 heavenly King may speak their joys abroad, may speak their joys abroad.
 heavenly fields, or walk the golden streets, or walk the golden streets.
 Emmanuel's ground, to fairer worlds on high, to fairer worlds on high.

Refrain
 We're marching to Zion, beautiful, beautiful Zion;
 we're marching upward to Zion, the beautiful city of God.

Text: Isaac Watts, 1674–1748, stanzas; Robert Lowry, 1826–1899, refrain
 Music: Robert Lowry, 1826–1899

MARCHING TO ZION
 6 6 8 8 6 6 and refrain

APOSTOLIC GREETING

P: The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all. (2 Corinthians 13:14)

C: **May the Lord your God be with you, also.** (Joshua 1:17)

P: Let us pray ...

C: **Amen.**

1 Fa - ther,
 2 Je - sus, we love you, we wor - ship and a - dore you,
 3 Spir - it,

glo - ri - fy thy name in all the earth;

glo - ri - fy thy name, glo - ri - fy thy name,

glo - ri - fy thy name in all the earth.

SCRIPTURE READINGS

Ezekiel 2:1-5

{The Lord God} said to me, “Son of man, stand on your feet, and I will speak with you.” And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord God.’ And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.”

R: This is the Word of the Lord.

C: Thanks be to God!

Psalm 123 (read responsively)

To you I lift up my eyes,
 to you enthroned in the heavens.

**As the eyes of servants look to the hand of their masters,
 and the eyes of a maid to the hand of her mistress,**

So our eyes look to the Lord our God,
 until he show us his mercy.

**Have mercy upon us, O | Lord, have mercy,
 for we have had more than enough of contempt,**

Too much of the scorn of the indolent rich,
 and of the derision of the proud.

2 Corinthians 12:1-10

I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven — whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into paradise — whether in the body or out of the body I do not know, God knows — and he heard things that cannot be told, which man may not utter. On behalf of this man I

will boast, but on my own behalf I will not boast, except of my weaknesses — though if I should wish to boast, I would not be a fool, for I would be speaking the truth; but I refrain from it, so that no one may think more of me than he sees in me or hears from me. So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited. Three times I pleaded with the Lord about this, that it should leave me. But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

R: This is the Word of the Lord.

C: Thanks be to God!

HYMN:

“Thy Word”

Refrain
Thy word is a lamp un-to my feet and a light un-to my path.
1 When I feel a-fraid, think I've lost my way, still you're there right be -
side me, and noth-ing will I fear as long as you are near.
Refrain
Please be near me to the end.
2 I will not for-get your love for me, and yet my heart for-ev-er is
wan-der-ing. Je-sus, be my guide and hold me to your side, and
Refrain
I will love you to the end.

Text: Psalm 119:105, Amy Grant, b. 1960
 Music: THY WORD, Michael W. Smith, b. 1957
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GOSPEL INTRODUCTION *Prior to the reading of the Gospel, the congregation is asked to stand.*

P: Lord, to whom shall we go? You have the words of eternal life,
 C: **And we have believed, and have come to know, that you are the Holy One of God.** (John 6:68-69)

***THE HOLY GOSPEL: Mark 6:1-13**

{Jesus} went away from there and came to his hometown, and his disciples followed him. And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. And he marveled because of their unbelief. And he went about among the villages teaching. And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff — no bread, no bag, no money in their belts — but to wear sandals and not put on two tunics. And he said to them, “Whenever you enter a house, stay there until you depart from there. And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that people should repent. And they cast out many demons and anointed with oil many who were sick and healed them.

P: The Gospel of the Lord.
 C: Praise to you, O Christ.

THE SERMON

Pastor Mark

HYMN OF THE DAY:

“Battle Hymn of the Republic”

LBW #332

Mine eyes have seen the glo - ry of the
 He has sound ed forth the trum - pet that shall
 In the beau - ty of the lil - ies Christ was
 com - ing of the Lord; He is tram - pling out the vin - tage where the
 nev - er call re-treat; He is sift - ing out the hearts of men be -
 born a-cross the sea, With a glo - ry in his bos - om that trans -
 grapes of wrath are stored; He has loosed the fate - ful light - ning of his
 fore the judg - ment seat. Oh be swift, my soul, to an - swer him; be
 fig - ures you and me. As he died to make men ho - ly, let us
 ter - ri - ble swift sword: His truth is march - ing on.
 jub - i - lant my feet! Our God is march - ing on.
 die to make men free, While God is march - ing on.
 Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!
 Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.

Text: Julia Ward Howe 1819-1910, Tune: American Folk Tune, Sola Online Worship eResource

*THE APOSTLES' CREED

C: I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son our Lord.

He was conceived by the power of the Holy Spirit, and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*PRAYERS OF THE CHURCH

P: Lord God of our salvation; we cry out day and night before you.

C: Let our prayer come before you; incline your ear to our cry. (*Psalm 88:1-2*)

P: Let us enter into prayer bringing our needs and the needs of many to the heart of God.

O God, we come before you for help and healing for our hurting lives and a hurting world. Hear us, we pray...

We remember the great and global needs among your children...

We remember our nation, local community, and timely needs...

We pray for our neighbors near and far...

In silence, we bring our personal prayers and concerns and those close to us to you... (*quiet prayer*)

Let us pray for those whose names have been entrusted to us:

Sarah Romig	Leona Knerr	Elizabeth Shimp	George Shimp	Elaine Williams
Mona Hess	Edna Halter	Betty Heil	Pauline Benjamin	Rick Pfeffer
George Moore	Harold Tyson	Nancy Heck	Rex Cobb	Joe Snowden
Kevin Uhland	Dawn Colonna	Wayne Wright	Julie Sapp	Wayne May
Lucy Colon	Cindy Condello	Mary Ellen Knerr	Joan Halter	Maryanne Gallagher
Carman family	Dickinson family			

Let us pray aloud for other intentions for which you ask the community to intercede... (*time for other intentions*)

P: We lift all our prayers to you, gracious God, trusting your promise to hear us, through Jesus Christ our Lord.

C: Amen.

Explanation of offering – Mail to Emanuel Lutheran Church
P.O. Box 363
Elmer, NJ 08318

For online giving options visit our website at www.emanuelelmer.church

OFFERING PRAYER

P: Blessed are you, O Lord, the God of Israel our father, forever and ever.

C: Yours, O Lord, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours. (*1 Chronicles 29:10-11*)

P: Who am I, and what is this people, that we should be able to bring you an offering?

C: For all things come from you, and from what is your own we have given you. (*1 Chronicles 29:14*)

PREFACE TO HOLY COMMUNION

P: The Lord be with you. (*2 Thessalonians 3:16*)

C: All the saints greet you. (*2 Corinthians 13:13*)

P: Lift up your hearts. (*Lamentations 3:41*)

C: To you, O Lord, we lift up our soul. (*Psalm 25:1*)

P: Let us thank the Lord. (*Psalm 107:8*)

C: We must always give thanks to God, as is right. (*2 Thess. 1:3*)

SANCTUS

P: Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory! (*Isaiah 6:3*)

C: **Hosanna! Blessed is he who comes in the name of the Lord ... Hosanna in the highest!** (*Mark 11:9-10*)

WORDS OF INSTITUTION: *The worship leader declares the promise of Christ to the congregation, based on words found in Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20, and 1 Corinthians 11:23-25.*

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to His disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

C: **Our Father, who art in heaven; hallowed be thy name,
Thy kingdom come; thy will be done; on earth, as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

THE LAMB OF GOD

P: Lamb of God, who takes away the sin of the world. (*John 1:29*)

C: **Have mercy on us.** (*Psalm 123:3*)

P: Lamb of God, who takes away the sin of the world. (*John 1:29*)

C: **Have mercy on us.** (*Psalm 123:3*)

P: Lamb of God, who takes away the sin of the world. (*John 1:29*)

C: **Guide our feet into the way of peace.** (*Luke 1:79*)

THE DISTRIBUTION OF THE SACRAMENT: The worship leader and assistants administer the Sacrament with these words: **P:** The Body of Christ, given for you. **A:** The Blood of Christ, shed for you.

BLESSING AND RESPONSE

P: May the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. (*1 Thessalonians 5:23*)

C: **Lord, now you are letting your servant depart in peace, according to your word; for my eyes have seen your salvation that you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for the glory of your people Israel.** (*Luke 2:29-32*)



Text: Daniel C. Roberts 1841-1907; Tune: George W. Warren 1828-1902; Sola Online Worship eResource

ANNOUNCEMENTS

- P. Go in peace; serve the Lord.
- C. Thanks be to God!

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WELCOME to our community of Emanuel, especially if you are joining us for summer vacation and recreation season. We appreciate your presence and your faith at our Sunday Worship! If you are visiting from the area and you do not have a Church home but are searching, please, allow us to share with you the joy of our journey with Jesus. Contact Pastor Mark at home 856-521-0771 or on his cell at 724-244-4248 or email: revmaw98@gmail.com You may use the same contact for pastoral need or care as well. God bless you.

THIS WEEK AT EMANUEL

- Tuesday, July 6 – Council Meeting in Social Hall at 7:00 p.m.
- Wednesday, July 7 – Bible Study on the topic “Seven Deadly Sins” via Zoom at 7:00 p.m.
- Thursday, July 8 – Evangelism Committee via Zoom at 7:00 p.m.
- Friday, July 9 – Game Night at the Social Hall at 6:30 p.m.
- Sunday, July 4 – Lakeside worship at 8:30 a.m. Sanctuary worship at 10:00 a.m.



FELLOWSHIP EVENT Game Night is this Friday beginning at 6:30 p.m. in the Social Hall, hosted by the Fellowship Committee. Please join us as we gather in community for fun and fellowship once again. Bring a snack to share and your favorite game or cards.

ALLOWAY PRAYER BREAKFAST Due to scheduling challenges, the Prayer Breakfast has been cancelled for July 10. Thanks to everyone who offered to help with breakfast items.

CALLING TECHNOLOGY BUFFS! Are you good with computers and other electronic technology? Your congregation could use your help. We are in the process of upgrading our *live streaming* capabilities and will need help to ensure everything is working correctly on Sunday mornings. If you are interested in learning more about our new equipment and how you can help, please speak to Pastor Mark or any council member.

NALC ANNUAL CONVOCATION This meeting will take place on Wednesday, August 4, through Friday, August 6, in Corpus Christi, TX. If you are interested in serving as a delegate from Emanuel, please speak with a council member or Pastor Mark. Expenses will be covered by the congregation.

LCW PICNIC/MEETING will be held on Tuesday, July 13, at 6:30 p.m. at the Scheese pavilion. Ladies are asked to bring a covered dish or dessert and their own place setting. This is an important meeting as we have not had one for a while. Please let Susan Shields know if you will attend so she can purchase enough fried chicken for everyone.

MEMORIAL/CELEBRATION OF LIFE service for Terry Cellmer will be held on Saturday, July 17, at 10:30 a.m.

PRAYER CONCERNS If you wish to add someone to prayer chain for inclusion in weekly Worship prayer intentions as well as when to remove a name from the prayer list, please speak to Patsy Madden or Pastor Mark.

Wi-Fi is available in the church building for your convenience under the User Name "LutheranChurchGuest" and the password: *church01* (lowercase).

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Next Week's Readings:

Amos 7:7-15; Psalm 85: [1-7] 8-13; Ephesians 1:3-14; Mark 6:14-29

ABOUT THE SOLA SCRIPTURA SETTING The historic Christian order of service and the traditional liturgy for worship are based upon the words of Scripture, from both Old and New Testaments. Various traditional elements of the service, like the Nunc Dimittis and Aaronic Benediction are taken directly from Scripture, while others like the Gloria and Sanctus are made up of many Bible passages brought together. This setting of the service for Holy Communion attempts to make the connection to Scripture in worship even more explicit. The spoken dialog and prayers in this setting are taken directly from the English Standard Version (ESV), with the appropriate citations listed throughout.* These verses were chosen to convey the same sense and meaning found in the traditional liturgy, emphasizing the biblical basis for our worship. Since this is a spoken liturgy, relying on musical accompaniment only for congregational hymns, it is well-suited for places where professionally-trained accompanists or vocal soloists are not available to lead a musical setting of the liturgy.

* In a few cases, the singular "I" has been changed to the plural "we" for use in corporate worship, with the grammar made consistent. SOLA SCRIPTURA SETTING A Spoken Liturgy for Holy Communion Arrangement © 2011 - Sola Publishing Sola Publishing P.O. Box 521 Maple Lake, MN 55358 Scripture is taken from ESV Bible® (The Holy Bible, English Standard Version®).

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