

EMANUEL Evangelical Lutheran Church

Congregation Established 1726 – Our 295th Year of Gospel Ministry
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The Resurrection of our Lord
April 4, 2021

PRELUDE

Lora Sweeney

(* indicates standing - 'LBW' refers to the Green Hymnal Book & "WOV" refers to the Blue Hymnal Book)

***CONFESSION AND FORGIVENESS**

LBW Pg. 77

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. (*Silence for reflection and self-examination.*)

P: Most merciful God,

C: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

***ENTRANCE HYMN**

"Jesus Christ is Risen Today"

LBW #151

1. Jesus Christ is ris'n today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss, Alleluia!

3. But the pains which he endured, Alleluia!
Our salvation have procured, Alleluia!
Now above the sky he's king, Alleluia!
Where the angels ever sing, Alleluia!

2. Hymns of praise then let us sing, Alleluia!
Unto Christ, our heav'nly king, Alleluia!
Who endure the cross and grave, Alleluia!
Sinners to redeem and save, Alleluia!

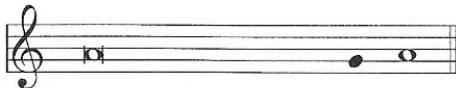
4. Sing we to our God above, Alleluia!
Praise eternal as his love, Alleluia!
Praise him, all you heav'nly host, Alleluia!
Father, Son and Holy Ghost, Alleluia!

P: Alleluia! Christ is Risen!

C: He is risen, indeed! Alleluia!

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

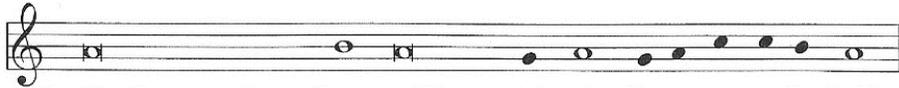
C: And also with you.



A In peace, let us pray to the Lord.



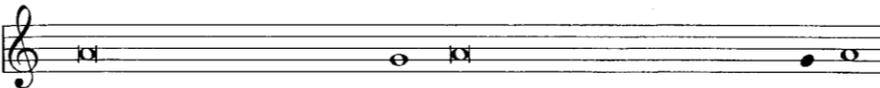
C Lord, have mer - cy.



A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



C Lord, have mer - cy.



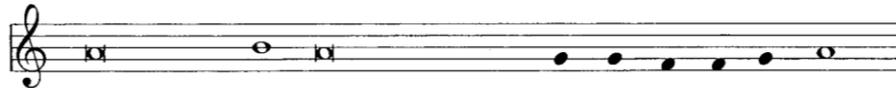
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all, let us pray to the Lord.



C Lord, have mer - cy.



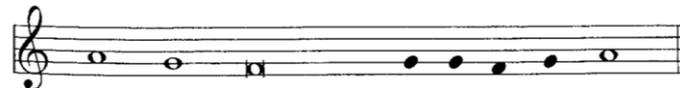
A For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

***PRAYER OF THE DAY**

P: The Lord be with you.

C: And also with you.

P: Let us pray (*brief prayerful pause*)

Almighty God, you have overcome death through your only-begotten Son, Jesus Christ, and have opened to us the gate of everlasting life. We humbly beseech you that as you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

THE WORD OF GOD

Old Testament Reading: Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death forever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation."

Psalm 16 (*Sung responsively*)

¹Protect me, O God, for I take refuge in you;*

I have said to the Lord, "You are my Lord, my good above all other."

²**All my delight is upon the godly that are in the land,*
upon those who are noble among the people.**

³But those who run after other gods*
shall have their troubles multiplied.

⁴**Their libations of blood I will not offer,*
nor take the names of their gods up on my lips.**

⁵O Lord, you are my portion and my cup;*
it is you who hold my lot.

⁶**My boundaries enclose a pleasant land;*
indeed, I have a goodly heritage.**

⁷I will bless the Lord who gives me counsel;*
my heart teaches me, night after night.

⁸**I have set the Lord always before me;*
because he is at my right hand I shall not fall.**

⁹My heart, therefore, is glad, and my spirit rejoices;*
my body also shall rest in hope.

¹⁰**For you will not abandon me to the grave,*
nor let your holy one see the Pit.**

¹¹You will show me the path of life;*

in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

New Testament Reading: 1 Corinthians 15:1-11

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you — unless you believed in vain. For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. Whether then it was I or they, so we preach and so you believed.

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

*Holy Gospel: Mark 16:1-8

Glo - ry to you, O Lord.

When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” And looking up, they saw that the stone had been rolled back — it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

Praise to you, O Christ.

SERMON

Pastor Mark





1 Now all the vault of heav'n re - sounds in praise of love that
 2 E - ter - nal is the gift he brings, there - fore our heart with
 3 Oh, fill us, Lord, with daunt-less love; set heart and will on
 4 A - dor - ing prais - es now we bring and with the heav'n-ly



still a - bounds: "Christ has tri - umphed! He is liv - ing!"
 rap - ture sings: "Christ has tri - umphed! He is liv - ing!"
 things a - bove that we con - quer through your tri - umph;
 bless - ed sing: "Christ has tri - umphed! Al - le - lu - ia!"



Sing, choirs of an - gels, loud and clear! Re - peat their song
 Now still he comes to give us life and by his pres -
 grant grace suf - fi - cient for life's day that by our lives
 Be to the Fa - ther, and our Lord, to Spir - it blest,



of glo - ry here: "Christ has tri - umphed! Christ has tri - umphed!"
 ence stills all strife. Christ has tri - umphed! He is liv - ing!
 we tru - ly say: Christ has tri - umphed! He is liv - ing!
 most ho - ly God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

*THE NICENE CREED

LBW Pg. 84

P: Let us confess our faith, using the Words of the Nicene Creed:

C: **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father,
 through whom all things were made.
 For us and for our salvation he came down from heaven;
 by the power of the Holy Spirit
 He became incarnate from the virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 He suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

***PRAYER OF THE CHURCH**

- P: With reverence for the earth, those in need, and the whole human family, let us offer our prayers to God.
(Prayerful silence)
- L: Almighty God, you have fought to restore us to a right relationship with you for many generations, and with Christ Jesus winning the victory over sin and death you have done that forever. Help us Lord, to tell the story of your victory and give thanks for it daily so our daughters and sons may know your steadfast kindness and live in the sure and certain hope of the resurrection. Lord in your mercy,
- C: Hear our prayer.**
- L: Lord God, on this day you have broken the bonds of death and have risen victorious over the power of the grave and are alive forever. We give you thanks and praise for your gift of forgiveness and new life. By your grace, grant that each day the sinner in us may be put to death and the new self be raised to live with you in righteousness and faith. Lord in your mercy,
- C: Hear our prayer.**
- L: Heavenly Father, on this day when the celebration of your redeeming work in Jesus the Christ is at its highest point, strengthen and sustain those whose faith is tender and new. Help them to see in your church's witness a new vision of life in which grace and mercy are its guides. Lord, in your mercy,
- C: Hear our prayer.**
- L: God of all good gifts, you have called the baptized to serve in your name in the world. Bless all who carry the good news to others, especially those who minister in prison, the military, nursing homes, camps, hospitals, and police departments. May their presence bring strength and comfort to all who serve the public. Lord, in your mercy,
- C: Hear our prayer.**
- L: Grant to all who suffer in mind, body or spirit, the blessed hope that is ours for healing through Jesus, the risen Christ. We especially for **Sarah, Leona, Elizabeth, George, Elaine, Mona, Edna, Betty, Pauline, Rick, Ruth, Nancy, George, Ron, Harold, Richard, David, Rob, Nancy, Jim, Susan, Ray, Rex, Laura, Joe, Scarlett, Kevin, Ken, Sharyn, Jimmy, the Darragh-Connors family and Annabelle.** Lord in your mercy,
- C: Hear our prayer.**
- L: Ever-living God, strengthen us, and especially all who mourn, by the promise of new life with Christ. May hope in the resurrection and the promise of eternal life help us live in confidence knowing we will see our loved ones again on that day when Jesus returns.
- C: Hear our prayer.**
- L: Hear the prayers of your people that we speak now silently or aloud. *(silence for prayers of the people)*
Lord, in your mercy,
- C: Hear our prayer.**
- P: Into your hands, merciful Father, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.
- C: Amen.**

OFFERING: The offering plates are in the last pew on each side of the sanctuary. Those who wish to mail their offering may do so to:

Emanuel Lutheran Church
P. O. Box 363
Elmer, NJ 08318

***OFFERTORY**

LBW pg.86

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath - er the hopes and
dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

***OFFERING PRAYER**

LBW Pg.87

P: Let us pray. Merciful Father,

C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

***THE GREAT THANKSGIVING**

LBW Pg. 88

P: The Lord be with you.

C: And also with you.

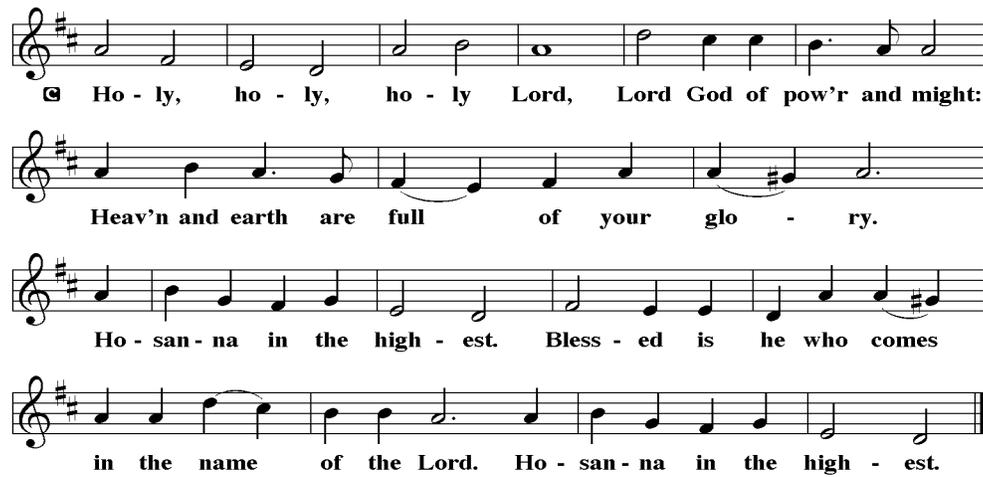
P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

***EUCHARISTIC PRAYER**

LBW Pg. 89

P: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me." For as often as we eat of this bread and drink of this cup, we proclaim our Lord's death until he comes.

C. Christ has died. Christ is risen. Christ will come again.

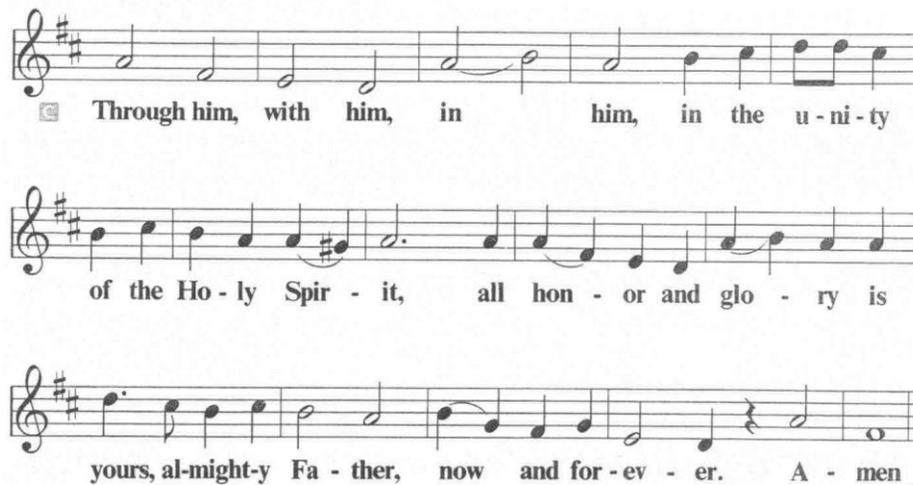
P. Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C. Amen. Come, Lord Jesus.

P. Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C. Amen. Come, Holy Spirit.

P. Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



Through him, with him, in him, in the u - ni - ty
 of the Ho - ly Spir - it, all hon - or and glo - ry is
 yours, al-might-y Fa - ther, now and for - ev - er. A - men.

***THE LORD'S PRAYER**

LBW Pg. 91

P: Lord, remember us in your Kingdom, and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***LAMB OF GOD**

LBW Pg. 92



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

(Be seated and await the Ushers invitation to Holy Communion)

HOLY COMMUNION

Holy Communion is under both forms – bread and wine or grape juice. At the direction of the usher, come to the Altar rail. You will receive an empty cup for the wine. If you wish grape juice, do not take a cup. After the person before you has gone, proceed to the Pastor who will distribute the Body of Christ in the form of a host. After the person before you has gone, proceed to the Communion Assistant who will pour the Blood of Christ in the form of wine in the cup you received. If you desire grape juice simply point to it and the communion assistant will hand it to you. Once you have received the blood of Christ dispense of your cup in the basket by the piano and return to your seat.

(It's a new year. Please remember to fill out a communion card at least once a year to confirm your participation.)

***AFTER COMMUNION**

LBW Pg. 92

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

***POST-COMMUNION CANTICLE**

“Thank the Lord”

LBW Pg. 92

Thank the Lord and sing his praise; tell ev - 'ry - one what
he has done. Let ev - 'ry - one who seeks the Lord re -
joice and proud - ly bear his name. He re - calls his prom - is -
es and leads his peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia. Al - le - lu - ia.

***POST-COMMUNION PRAYER**

LBW Pg. 94

L: Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord.
Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that
we may be filled with the power of his endless life, now and forever.

C: Amen

***BLESSING**

LBW Pg. 94

P: Almighty God, Father, Son + and Holy Spirit, bless you now and forever.

C: Amen.

***SENDING HYMN**

"Because He Lives"

1 God sent his Son, they called him Je - sus;
 2 How sweet to hold a new - born ba - by;
 3 And then one day I'll cross the riv - er;

he came to love, heal, and for - give;
 and feel the pride and joy he gives,
 I'll fight life's fi - nal war with pain;

he lived and died to buy my par - don,
 but great - er still the calm as - sur - ance
 and then as death gives way to vic - t'ry,

an emp - ty grave is there to prove my Sav - ior lives.
 this child can face un - cer - tain days be - cause he lives.
 I'll see the lights of glo - ry and I'll know he lives.

Refrain
 Be - cause he lives I can face to - mor - row; be - cause he lives
 all fear is gone; be - cause I know he holds the fu - ture,
 and life is worth the liv - ing just be - cause he lives.

Text: Gloria Gaither, b. 1942, William Gaither, b. 1936
 Music: BECAUSE HE LIVES, William Gaither, b. 1936
 Text and music © 1971 William J. Gaither Inc.

ANNOUNCEMENTS

DISMISSAL

P: Alleluia! Christ is Risen!
C: He is risen, indeed! Alleluia!
 P: Go in peace. Serve the Lord!
C: Thanks be to God!

LBW Pg. 95

POSTLUDE

Lora Sweeney

+++++

WELCOME VISITORS! We pray you experience God's presence and love among us today. Please take a moment to introduce yourself and sign the Guestbook downstairs. If you have **CHILDREN**, Children's Worship Bags are available from the Usher. And, of course, we hope to see you again!

The Flowers gracing the altar this morning are given by Nancy Cobb to celebrate this special day God has given us...EASTER, the day our savior rose from his grave to save us all. Christ is risen! He is risen, indeed! And to note the spring birthdays of my family – Steven, Kim, Betty and Luke.

THIS WEEK AT EMANUEL

Friday, April 9 – Seed Group Meeting

Saturday, April 10 – Outside clean-up day beginning at 8:00 a.m.

Sunday, April 11 – Food Pantry Day

CLEAN-UP DAY Roll up your sleeves, wear your work gloves and help clean up the grounds and dismantle the old playground. Many hands might light work.

FOOD PANTRY DAY is next Sunday, April 11. Please remember to bring non-perishable items to support the Food Pantry ministry out of Christ Lutheran, Bridgeton. Place your donations on the back steps of the church building.

WiFi is available for your convenience under the User Name “LutheranChurchGuest” and the password: *church01* (lowercase).

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FOR PASTORAL CARE, contact Pastor Mark (at home, text on his cell phone & email on front of Bulletin). If Pastor does not answer immediately, please leave a message.

PRAYER CONCERNS – please update any prayer concerns you may have requested. Let us know if you want individual prayer requests included on the Weekly Prayer List or just prayers with the prayer chain. Names on this list will be removed at the end of each month unless Pastor, Patsy or the office is notified otherwise.

Sarah Romig	Leona Knerr	Elizabeth Shimp	George Shimp
Elaine Williams	Mona Hess	Edna Halter	Betty Heil
Pauline Benjamin	Rick Pfeffer	Nancy Wilson	George Moore
Harold Tyson	Nancy Heck	Rex Cobb	Joe Snowden
Scarlett Weist	Kevin Ulhand	The Miller Family	Dawn Colonna
Julie Sapp	Wayne Wright	Jimmy Cobb	Darragh-Connars family
Annabelle Cobb			

ALTAR FLOWER sign-up list is on 1st floor Bulletin Board. Give or email your dedication wording to Patsy Madden pbmadden11479@gmail.com or Dianne Hermanson office@emanuelelmer.church. Donation is \$40.

OPTIONAL SEATING AVAILABLE For those concerned about social distancing, individuals may sit in the choir loft, the balcony or downstairs for the service. Please keep your mask on until you exit the building.

Next Week’s Readings:

Acts 4:32-35; Psalm 148; 1 John 1:1-2:2; John 20:19-31

ABOUT THE SOLA SCRIPTURA SETTING The historic Christian order of service and the traditional liturgy for worship are based upon the words of Scripture, from both Old and New Testaments. Various traditional elements of the service, like the Nunc Dimittis and Aaronic Benediction are taken directly from Scripture, while others like the Gloria and Sanctus are made up of many Bible passages brought together.

This setting of the service for Holy Communion attempts to make the connection to Scripture in worship even more explicit. The spoken dialog and prayers in this setting are taken directly from the English Standard Version (ESV), with the appropriate citations listed throughout.* These verses were chosen to convey the same sense and meaning found in the traditional liturgy, emphasizing the biblical basis for our worship.

Since this is a spoken liturgy, relying on musical accompaniment only for congregational hymns, it is well-suited for places where professionally-trained accompanists or vocal soloists are not available to lead a musical setting of the liturgy.

* In a few cases, the singular “I” has been changed to the plural “we” for use in corporate worship, with the grammar made consistent. SOLA SCRIPTURA SETTING A Spoken Liturgy for Holy Communion Arrangement © 2011 - Sola Publishing Sola Publishing P.O. Box 521 Maple Lake, MN 55358 Scripture is taken from ESV Bible® (The Holy Bible, English Standard Version®).

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Can you find all the eggs?



Therese Marie