

**EMANUEL Evangelical Lutheran Church**

Congregation Established 1726 – Our 295<sup>th</sup> Year of Gospel Ministry

**366 Cohansey-Friesburg Road   Telephone: 856-451-5669**

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*Second Sunday of Easter*  
*April 11, 2021*

**PRELUDE**

**Lora Sweeney**

(\* indicates standing - 'LBW' refers to the Green Hymnal Book & "WOV" refers to the Blue Hymnal Book)

**\*CONFESSON AND FORGIVENESS**

**LBW Pg. 77**

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you  
and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God  
who is faithful and just will forgive our sins and cleanse us from all unrighteousness. (*Silence for reflection  
and self-examination.*)

P: Most merciful God,

C: **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you  
in thought, word, and deed, by what we have done and by what we have left undone. We have not  
loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of  
your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may  
delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a  
called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the  
entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

1. Al - le - lu - ia! Je - sus is ris - en!  
 2. Walk - ing the way, Christ in the cen - ter  
 3. Je - sus the vine, We are the branch - es;  
 4. Weep - ing, be gone; Sor - row, be si - lent:  
 5. Cit - y of God, East - er for - ev - er,

Trum - pets re - sound - ing in glo - ri - ous light!  
 Tell - ing the sto - ry to o - pen our eyes;  
 Life in the Spir - it the fruit of the tree;  
 Death put a - sun - der, and East - er is bright.  
 Gold - en Je - ru - sa - lem, Je - sus the Lamb,

Splen - dor, the Lamb, Heav - en for - ev - er!  
 Break - ing our bread, Giv - ing us glo - ry:  
 Heav - en to earth, Christ to the peo - ple,  
 Cher - u - bim sing: O grave, be o - pen!  
 Riv - er of life, Saints and arch - an - gels,

Oh, what a mir - a - cle God has in sight!  
 Je - sus our bless - ing, our con - stant sur - prise.  
 Gift of the fu - ture now flow - ing to me.  
 Clothe us in won - der, a - dorm us in light.  
 Sing with cre - a - tion to God the I AM!

Je - sus is ris - en and we shall a - rise.

Give God the glo - ry! Al-le - lu - ia!

Text: Herbert F. Brokering, 1926–2009, © 1995, Augsburg Fortress  
 Tune: EARTH AND ALL STARS, 4 5 10 D with refrain; David N. Johnson, 1922–1987, © 1969, Contemporary Worship 1, admin. by Augsburg Fortress

P: Alleluia! Christ is Risen!

C: He is risen, indeed! Alleluia!

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

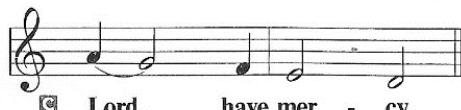
C: And also with you.

\*The Kyrie

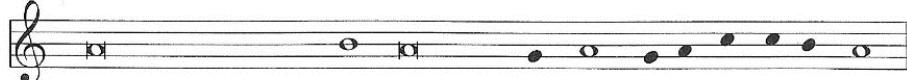
LBW pg. 78



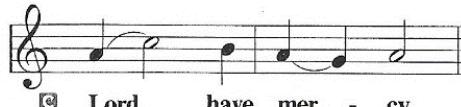
A In peace, let us pray to the Lord.



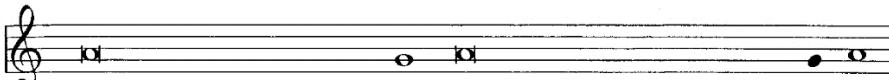
C Lord, have mer - cy.



A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



C Lord, have mer - cy.



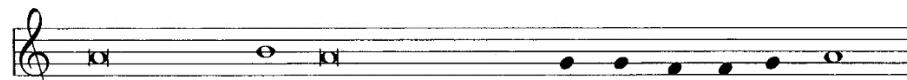
A For the peace of the whole world, for the well-being of the Church of God,



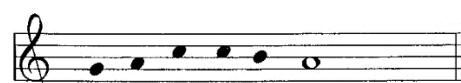
and for the uni-ty of all, let us pray to the Lord.



C Lord, have mer - cy.



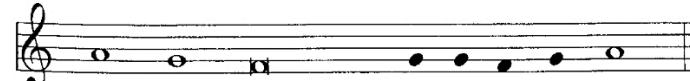
A For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men

\*Hymn of Praise

"This is the Feast"

LBW pg. 80

A This is the feast of vic-to-ry for our God. Al - le - lu - ia.

C Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow-er and rich-es and wis-dom and strength, and hon-or and bless-ing and glo-ry are his.

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

Sing with all the peo-ple of God and join in the hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

\*PRAYER OF THE DAY

LBW Pg. 82

P: The Lord be with you.

C: And also with you.

P: Let us pray (*brief prayerful pause*)

Help us, almighty God, that our joyful celebration of the resurrection feast may be reflected in our daily work and conversation. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

## THE WORD OF GOD

### A Reading from Acts: Acts 4:32-35

Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need.

### Psalm 148 (*Sung responsively*)

<sup>1</sup>Hallelujah! Praise the Lord | from the heavens;\*  
praise him | in the heights.

<sup>2</sup>**Praise him, all you an- | gels of his;\***  
**praise him, | all his host.**

<sup>3</sup>Praise him, | sun and moon;\*  
praise him, all you | shining stars.

<sup>4</sup>**Praise him, heav- | en of heavens,\***  
**and you waters a- | bove the heavens.**

<sup>5</sup>Let them praise the name | of the Lord;\*  
for he commanded, and they | were created.

<sup>6</sup>**He made them stand fast forev- | er and ever;\***  
**he gave them a law which shall not | pass away.**

<sup>7</sup>Praise the Lord | from the earth,\*  
you sea monsters | and all deeps;

<sup>8</sup>**Fire and hail, | snow and fog,\***  
**tempestuous wind, do- | ing his will;**

<sup>9</sup>Mountains | and all hills,\*  
fruit trees | and all cedars;

<sup>10</sup>**Wild beasts | and all cattle,\***  
**creeping things and | winged birds;**

<sup>11</sup>Kings of the earth | and all peoples,\*  
princes and all rulers | of the world;

<sup>12</sup>**Young | men and maidens,\***  
**old and | young together.**

<sup>13</sup>Let them praise the name | of the Lord,\*  
for his name only is exalted, his splendor is over | earth and heaven.

<sup>14</sup>**He has raised up strength for his people and praise for all his | loyal servants,\***  
**the children of Israel, a people who are near him. | Hallelujah!**

### New Testament Reading: 1 John 1:1 – 2:2

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life — the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us — that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse

us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

\***Gospel Acclamation**

LBW pg. 83

A musical score in G major, common time. The lyrics are: "Al - le - lu - ia. Lord, to whom shall we go?" The music consists of two measures of quarter notes followed by a measure of eighth notes.

A musical score in G major, common time. The lyrics are: "You have the words of e - ter - nal life. Al - le - lu - ia." The music consists of two measures of eighth notes followed by a measure of quarter notes.

\***Holy Gospel: John 20:19-31**

A musical score in G major, common time. The lyrics are: "Glo - ry to you, O Lord." The music consists of two measures of quarter notes followed by a measure of eighth notes.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.” Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.” Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.” Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

A musical score in G major, common time. The lyrics are: "Praise to you, O Christ." The music consists of two measures of quarter notes followed by a measure of eighth notes.

**SERMON**

**Pastor Mark**

Thine is the glo - ry, Ris - en, con - quer - ing Son; End - less is the  
 Lo, Je - sus meets thee, Ris - en from the tomb! Lov - ing - ly he  
 No more we doubt thee, Glo - rious Prince of life; Life - is - nought with -

vic - t'ry Thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, Scat - ters fear and gloom; Let - his Church with glad - ness  
 out thee; Aid us in our strife; Make us - more than con - qu'rors,

Rolled the stone a - way, Kept the fol - ded grave clothes Where thy - bod - y lay.  
 Hymns of tri - umph sing, For - the Lord now liv - eth; Death hath lost its sting!  
 Through thy death - less love; Bring us safe through Jor - dan To thy - home a bove.

17 Thine is the glo - ry, Ris - en, - con - qu'ring Son;  
 End - less - is the vic - t'ry Thou o'er death hast won!

Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle 1875-1939, Tune: George F. Handel, 1685-1759, adapt., Sola Online Worship eResource

### \*THE NICENE CREED

LBW Pg. 84

P: Let us confess our faith, using the Words of the Nicene Creed:

C: **We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father,  
through whom all things were made.**

**For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit**

**He became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**He suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**\*PRAYER OF THE CHURCH**

P: With reverence for the earth, those in need, and the whole human family, let us offer our prayers to God.  
*(Prayerful silence)*

L: Holy God, like your first apostles, inspire us to go into the world with the message of the Good News of Jesus Christ. Fill us with your Holy Spirit, that we may have the words to speak of your saving grace to all who are lost, alone, or hopeless. May we share Christ with all whom we meet so the world will be transformed by your love. Lord in your mercy,

**C: Hear our prayer.**

L: Heavenly Father, you know our fears and concerns. Grant us your grace in times of anxiety and worry. Help us to cast all our cares upon you. Give us your peace that passes all human understanding, especially when we struggle with difficult situations in our lives. Lord in your mercy,

**C: Hear our prayer.**

L: Father in heaven, you have equipped each individual with the ability to use their talents to serve you in their given vocations and careers. Guide them each and every day, that their work would be honorable, in service to neighbor and that they would be fairly compensated for their work. Lord, in your mercy,

**C: Hear our prayer.**

L: Lord God, you are the beginning and the end, the Alpha and the Omega. May we always put our complete trust in your ways. We ask that you would bring healing and wholeness to all those who are hurting this day, especially for Sarah, Leona, Elizabeth, George, Elaine, Mona, Edna, Betty, Pauline, Rick, Nancy, George, Harold, Nancy, Rex, Scarlett, Kevin, The Miller Family, Julie, Wayne, Jimmy, the Darragh-Connars family, Annabelle, Lucy, and Bonnie, so they may know their lives are in your eternal hands. Lord in your mercy,

**C: Hear our prayer.**

L: Loving Lord, you are the source of all creation. You put the heavens and earth in their proper place. Bring warmth to the earth as seeds are planted and bring rain to water the ground. Provide those who work the soil with the tools and resources they need so a bountiful harvest may be reaped in the months to come. Lord, in your mercy,

**C: Hear our prayer.**

L: Hear the prayers of your people that we speak now silently or aloud. (*silence for prayers of the people*)  
Lord, in your mercy,

**C: Hear our prayer.**

P: Into your hands, merciful Father, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

**C: Amen.**

**OFFERING:** The offering plates are in the last pew on each side of the sanctuary. Those who wish to mail their offering may do so to:

**Emanuel Lutheran Church**

**P. O. Box 363**

**Elmer, NJ 08318**

**\*OFFERTORY**

LBW pg.86

**C** Let the vine - yards be fruit-ful, Lord, and fill to the brim our  
cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and  
dreams of all; u-nite them with the prayers we of - fer. Grace our ta-ble  
with your pres - ence, and give us a fore - taste of the feast to come.

**\*OFFERING PRAYER**

LBW Pg.87

P: Let us pray. Merciful Father,

C: **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.****\*THE GREAT THANKSGIVING**

LBW Pg. 88

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## \*EUCCHARISTIC PRAYER

LBW Pg. 89

P: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me." For as often as we eat of this bread and drink of this cup, we proclaim our Lord's death until he comes.

### C. Christ has died. Christ is risen. Christ will come again.

P. Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

### C. Amen. Come, Lord Jesus.

P. Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

### C. Amen. Come, Holy Spirit.

P. Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the unity  
of the Holy Spirit, all honor and glory is  
yours, almighty Father, now and forever. Amen.

## \*THE LORD'S PRAYER

LBW Pg. 91

P: Lord, remember us in your Kingdom, and teach us to pray:

### C: Our Father, who art in heaven,

    hallowed be thy name,  
    thy kingdom come,  
    thy will be done,  
    on earth as it is in heaven.

Give us this day our daily bread;  
    and forgive us our trespasses,  
    as we forgive those who trespass against us;  
    and lead us not into temptation,  
        but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

**\*LAMB OF GOD**

LBW Pg. 92

Lamb of God, you take a-way the sin of the world; have mer- cy on us.  
Lamb of God, you take a-way the sin of the world; have mer- cy on us.  
Lamb of God, you take a - way the sin of the world;  
grant us peace, grant us peace.

(Be seated and await the Ushers invitation to Holy Communion)

**HOLY COMMUNION**

Holy Communion is under both forms – bread and wine or grape juice. At the direction of the usher, come to the Altar rail. You will receive an empty cup for the wine. If you wish grape juice, do not take a cup. After the person before you has gone, proceed to the Pastor who will distribute the Body of Christ in the form of a host. After the person before you has gone, proceed to the Communion Assistant who will pour the Blood of Christ in the form of wine in the cup you received. If you desire grape juice simply point to it and the communion assistant will hand it to you. Once you have received the blood of Christ dispense of your cup in the basket by the piano and return to your seat.

**\*AFTER COMMUNION**

LBW Pg. 92

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

**\*POST-COMMUNION CANTICLE****"Thank the Lord"**

LBW Pg. 92

Thank the Lord and sing his praise; tell ev - 'ry - one what he has done. Let ev - 'ry - one who seeks the Lord re - joice and proudly bear his name. He re-calls his prom - is - es and leads his peo - ple forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

**\*POST-COMMUNION PRAYER**

LBW Pg. 94

L: Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C: Amen

**\*BLESSING**

LBW Pg. 94

P: Almighty God, Father, Son + and Holy Spirit, bless you now and forever.

C: Amen.

**\*SENDING HYMN***"Praise to the Lord, the Almighty"*

LBW #543

Praise to the Lord, the Al - might - y, the King of cre - a -  
 Praise to the Lord, who o'er all things is won - drous - ly reign  
 Praise to the Lord, who will pros - per your work and de - fend  
 Praise to the Lord! Oh, let all that is in me a - dore

tion! O my soul, praise him, for he is your health and sal -  
 ing And, as on wings of an ea - gle, up - lift - ing, sus -  
 you; Sure - ly his good - ness and mer - cy shall dai - ly at -  
 him! All that has life and breath, come now with prais - es be -

va - - tion! Let all who hear Now to his  
 tain - - ing. Have you not seen All that is  
 tend you. Pon - der a - new What the Al -  
 fore him! Let the a - men Sound from his

tem - ple draw near, Join - ing in glad a - do - ra - - tion!  
 need - ful has been Sent by his gra - cious or - dain - - ing?  
 might - y can do If with his love he be - friend you.  
 peo - ple a - gain. Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650-1680, 1827-1878, Tune: Stralsund Gesangbuch, 1665, Sola Online Worship eResources

**ANNOUNCEMENTS****DISMISSAL**

LBW Pg. 95

P: Alleluia! Christ is Risen!

**C: He is risen, indeed! Alleluia!**

P: Go in peace. Serve the Lord!

**C: Thanks be to God!****POSTLUDE**

Lora Sweeney



**WELCOME VISITORS!** We pray you experience God's presence and love among us today. Please take a moment to introduce yourself and sign the Guestbook downstairs. If you have **CHILDREN**, Children's Worship Bags are available from the Usher. And, of course, we hope to see you again!

**THIS WEEK AT EMANUEL**

Monday, April 12 – Worship &amp; Music Committee

Tuesday, April 13 – Council Meeting

Wednesday, April 14 – Bible Study of Daniel via Zoom

**WORSHIP AND MUSIC COMMITTEE** will meet on Monday, April 12 at 7:00 over ZOOM**COUNCIL** will meet on Tuesday, April 13 at 7:00 p.m. over ZOOM.**BIBLE STUDY ON DANIEL** continues on Wednesday, April 14 at 7:00 p.m. over ZOOM.

**CLEAN-UP DAY** Thanks to everyone who participated in taking down the playground and sprucing up the church property yesterday.

**FOOD PANTRY DAY** is next today. Place your donations on the back steps of the church building. This is part of our mission in supporting the Food Pantry of Christ Lutheran in Bridgeton.

**CONGRATULATIONS!** Holly and Steve Kennedy announce the birth of their second grandson, Samuel Allen Kennedy, born on Easter Sunday. Mommy, Daddy, Big Brother Theo and baby are all doing well. *For this child I prayed, and the Lord has granted me my petition that I made to Him.*" (1 Samuel 1:27)

**Wi-Fi** is available for your convenience under the User Name "LutheranChurchGuest" and the password: *church01* (lowercase).

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**FOR PASTORAL CARE**, contact Pastor Mark (at home, text on his cell phone & email on front of Bulletin). If Pastor does not answer immediately, please leave a message.

**PRAAYER CONCERNS** – please update any prayer concerns you may have requested. Let us know if you want individual prayer requests included on the Weekly Prayer List or just prayers with the prayer chain. Names on this list will be removed at the end of each month unless Pastor, Patsy or the office is notified otherwise.

Sarah Romig	Leona Knerr	Elizabeth Shimp	George Shimp
Elaine Williams	Mona Hess	Edna Halter	Betty Heil
Pauline Benjamin	Rick Pfeffer	Nancy Wilson	George Moore
Harold Tyson	Nancy Heck	Rex Cobb	Joe Snowden
Scarlett Weist	Kevin Ulhand	The Miller Family	Dawn Colonna
Julie Sapp	Wayne Wright	Jimmy Cobb	Darragh-Connars family
Annabelle Cobb	Lucy Colon	Bonnie Davis Woods	

**ALTAR FLOWER** sign-up list is on 1<sup>st</sup> floor Bulletin Board. Give or email your dedication wording to Patsy Madden [pbmadden11479@gmail.com](mailto:pbmadden11479@gmail.com) or Dianne Hermanson [office@emanuelelmer.church](mailto:office@emanuelelmer.church). Donation is \$40.

**OPTIONAL SEATING AVAILABLE** For those concerned about social distancing, individuals may sit in the choir loft, the balcony or downstairs for the service. Please keep your mask on until you exit the building.

### Next Week's Readings:

Acts 3:11-21; Psalm 4; 1 John 3:1-7; Luke 24:36-49

**ABOUT THE SOLA SCRIPTURA SETTING** The historic Christian order of service and the traditional liturgy for worship are based upon the words of Scripture, from both Old and New Testaments. Various traditional elements of the service, like the Nunc Dimittis and Aaronic Benediction are taken directly from Scripture, while others like the Gloria and Sanctus are made up of many Bible passages brought together.

This setting of the service for Holy Communion attempts to make the connection to Scripture in worship even more explicit. The spoken dialog and prayers in this setting are taken directly from the English Standard Version (ESV), with the appropriate citations listed throughout.\* These verses were chosen to convey the same sense and meaning found in the traditional liturgy, emphasizing the biblical basis for our worship.

Since this is a spoken liturgy, relying on musical accompaniment only for congregational hymns, it is well-suited for places where professionally-trained accompanists or vocal soloists are not available to lead a musical setting of the liturgy.

\* In a few cases, the singular "I" has been changed to the plural "we" for use in corporate worship, with the grammar made consistent. SOLA SCRIPTURA SETTING A Spoken Liturgy for Holy Communion Arrangement © 2011 - Sola Publishing Sola Publishing P.O. Box 521 Maple Lake, MN 55358 Scripture is taken from ESV Bible® (The Holy Bible, English Standard Version®).

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